

ALL SAINTS OF ANTIOCH



June 14, 2026



***ST JOHN THE EVANGELIST
ANTIOCHIAN ORTHODOX CHURCH***

1501 8TH AVENUE

BEAVER FALLS, PA. 15010

(724) 847-1111

WWW.SAINTJOHNCURCH.ORG

**HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK
AND**

METROPOLITAN OF ALL NORTH AMERICA

**HIS GRACE BISHOP THOMAS, AUXILIARY BISHOP OF THE DIOCESE
OF CHARLESTON, OAKLAND, AND MID-ATLANTIC**

REVEREND FR. CHRISTOPHER DAVIS

***Jesus said, "If anyone loves Me, he will keep My Word; and My Father will love him, and We will come to him and make Our home with him. (John 16:23)
When a new person is baptized or Chrismated we say to that person, "Welcome Home!" The Church is where each person voluntarily belongs as one who believes in and belongs to Christ .***

We take this opportunity to welcome those guests worshipping with us.

Anyone wishing to request prayers for Health and Well-being, or a Trisagion prayer, please contact Dan Volitich, Joann Rossman or leave message on 724-847-1111.

The Orthodox Church understands that the sacraments we experience are a fundamental part of the sacred life of a worshipping community that shares in "one body...one faith". (Eph. 4:5). Thus, we can only share Communion with those who are Orthodox and who have prepared themselves by prayer, fasting and Confession. If you are not Orthodox, or are not properly prepared, you are welcome to come forward and receive a blessing and then to take a piece of the blessed bread.

DIVINE LITURGY ON SUNDAY, JUNE 14, 2026

TONE 1 / EOTHINON 2

**THE SUNDAY OF ALL SAINTS OF ANTIOCH & NORTH AMERICA
& SECOND SUNDAY OF MATTHEW**

Prophet Elisha; Methodios the Confessor, patriarch of Constantinople

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF ALL SAINTS OF ANTIOCH IN TONE FOUR

*(**Thou Who wast raised up**)*

O fellow trav'lers in the way of the faithful, * the saints of Antioch now let us all honor: * the pure and blest Apostles with the hierarchs, * martyrs with the righteous ones, * their worn path wisely walking, * wond'ring at their holy lives * overflowing with wonders; * thus let us walk in peace and fear of God * so that we all win * the dwelling in Paradise.

APOLYTIKION FOR ALL SAINTS OF NORTH AMERICA IN TONE EIGHT

As the bountiful harvest of Thy sowing of salvation, the lands of North America offer unto Thee, O Lord, all the saints who have shone in them. By their prayers, keep the Church and our land in abiding peace through the Theotokos, O most Merciful One.

APOLYTIKION OF ST. JOHN THE EVANGELIST

O beloved Apostle of Christ God, Come quick and save a people with no recourse. He who let you rest your head on his breast, will not reject your pleas on our behalf. Beseech him then, O wise and holy theologian. Dispel from us the dark and ominous clouds of disbelief. Grant us all of his peace and great mercy.

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Peter and Paul Fast starts on Monday June 8th thru June 28th.

Feast Day for The Holy Apostles Peter & Paul is June 29th.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For Sunday of All Saints of Antioch)

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

THE GOSPEL

(For Second Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

THE SYNAXARION

On June 14 in the Holy Orthodox Church, we commemorate the Prophet Elisha; and Methodios the Confessor, patriarch of Constantinople.

On the Second Sunday after Pentecost, we celebrate the memory of the holy, glorious and all-laudable apostles, the Christ-loving shepherds and hierarchs, the holy and God-bearing Fathers, the glorious and victorious Martyrs and New Martyrs, and **all the Saints who have shone as stewards of the Most Holy Patriarchate of Antioch, the Great City of God, from time immemorial to the present.**

Verses

***Thou hast, O Antioch, as an impregnable wall
Prayers and shelter of the multitude of thy Saints.***

Most precious in the eyes of the Church is her choir of heavenly intercessors which stand before the throne of the Lord of hosts. The See of Antioch, whose apostolic establishment is recorded in the book of Acts (11:26), is especially blessed with an abundance of Saints in this glorified assembly. Being drastically reduced in both geographic area and numbers, having endured the ravages of time and wars, and bearing the loss of her finest church buildings and earthly goods, Antioch knows full well the worth of having laid up its treasures in heaven. The harvest of Antioch includes the Chief Apostles Peter and Paul; the Martyrs Ignatius, Artemios and Julian; and Barbara, Christina and Marina; the Melodists Romanos and Cosmas; John Chrysostom and John of Damascus; Ephraim and Isaac the Syrians; Joseph of Damascus and Raphael of Brooklyn; the Hieromartyrs Nicholas and Habib Khasha; and countless other saints known and unknown. For two millennia, the light of Christ has shown brilliantly upon the See of Antioch through these glorified children and heirs of their Heavenly Father.

On the Second Sunday after Pentecost, we also **celebrate the memory of the Saints of North America.**

Verses

***All the friends of my Lord in all lands do I praise;
If any would, let them make mention of those in North America.***

Holy Orthodoxy in North America has produced saints in nearly all of the major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Hierarchs; Monastic Saints; and the Righteous. We honor the holy ones whom Almighty God has revealed to us: the first revealed is the blessed elder Herman of Alaska. We also have the holy martyrs Juvenaly of Iliamna and Peter the Aleut; the holy hierarchs and enlighteners: Metropolitan Innocent Veniaminov, Patriarch Tikhon Belavin, Archbishop John Maximovitch, Bishop Nikolai Velimirovich of Zhichia; the righteous priests Yakov Netsvetov of Alaska and Alexis Toth; the archpriests John Kochurov and Alexander Hotovitsky who labored in America; and most recently, our Righteous Mother Olga of Alaska. We also honor those saints who are known only to God and we pray that He will reveal them to us one day. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

JUNE/JULY SERVICES

*(NO VESPER SERVICES FROM
MAY 1ST. THROUGH AUGUST 31ST.)*

**JUNE 14TH SUNDAY — ALL SAINTS OF ANTIOCH
ALL SAINTS OF NORTH AMERICA
DIVINE LITURGY 10AM
COUNCIL MEETING 12 NOON**

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JUNE 20TH SATURDAY — COMMUNITY BREAKFAST 8:30-10:30 AM

**JUNE 21ST SUNDAY — SUNDAY OF THE NEW MARTYRS
DIVINE LITURGY 10AM**

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**JUNE 28TH SUNDAY — FINDING OF THE RELICS OF CYRUS & JOHN
THE UNMERCENARIES
DIVINE LITURGY 10AM TYPICA SERVICE**

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JULY 5TH SUNDAY — DIVINE LITURGY 10AM

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JULY 12TH SUNDAY — DIVINE LITURGY 10AM

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JULY 18TH SATURDAY — COMMUNITY BREAKFAST 8:30-10:30 AM

**JULY 19TH SUNDAY — SUNDAY OF THE 4TH COUNCIL
DIVINE LITURGY 10AM**

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THOUGHT FOR THE DAY

Our Lord Jesus Christ's purpose for us is to drive away from our hearts falsehood (flattery), pride, and diabolical malice, and to implant in the place of these His truth, love, meekness, and humility.

(Righteous John, Wonderworker of Kronstadt)

PRAYERS ARE OFFERED FOR THE HEALTH AND WELL-BEING OF:

Fr. Steven, Kh. Paraskeva, Carol, Debbie, Trish, Shannon, Justin, Perry Sassic & family, Roddy, Jan, Fr. Andrew, Frank, Charlene, Cindi, Harriet, Joann, Cindy, Ray, Marlene, Julianna, Elias, Carrie, Oliver, Pauline, Despina, Julius, Jonathan, Kristen, Luca, Sam, Michael, Esteven, Phephile, Kyriel, Justin, Levon, Aiden, Kayla, Joni, Kirsten, Jonathan K., Andrew, Yvonne Rosemary and Patty.

FOR THOU ARE THE RESSURECTION, THE LIFE, AND THE REPOSE OF THY SERVANTS WHO HAVE FALLEN ASLEEP ESPECIALLY:

Prayers are offered in memory of..... Fr. Seraphim Moslener

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MEMORY ETERNAL FATHER SERAPHIM MOSLENER

Father Seraphim Moslener was born August 23, 1947. He reposed on Monday, May 25th 2026. He was ordained to the Holy Diaconate at the hand of Bishop John on September 9, 2012 and to the Holy Priesthood on November 15, 2017 at the hand of Bishop Thomas in the Antiochian Christian Orthodox Archdiocese. Father Seraphim also served as Deacon and Priest at St. John the Evangelist Parish in Beaver Falls PA from 2012 until 2019 with Fr. Christopher Davis. Following the service in his home parish he was blessed to assist his God-father, Father Peter Jon Gillquist for two years at All Saints Parish in Bloomington, Indiana. He especially loved to see people grow which is why he enjoyed being a pastor, therapist, and teacher. His greatest love was for God who gives the growth. His great love beyond that was for each of his children and grandchildren but especially for his wife who was his spiritual guide, moral compass and best friend since they married on May 5, 1973. As a pastor he was always grateful for support of lay persons. As a priest he was enriched by his peers, especially in the Clergy Peer Learning Support Group which he facilitated in 2016. He worked beside wonderful volunteers in FOCUS, the Beaver County Orthodox Christian Ministry, and in the Hill District of Pittsburgh at St. Moses the Black Orthodox Church. He was always blessed to serve at the Monastery of the Transfiguration.

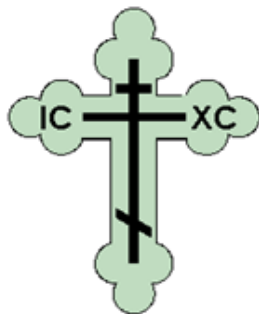
TRUST THE LORD

Back in the early days of television, when game shows were the rage - a program called "Who Do You Trust?" was popular. Teams of contestants—usually a man and woman would compete for prizes in various categories. Before a question was asked, one of the team members would have to decide to either trust his partner or to trust himself to give the correct answer.

In life, exactly who do we trust? Without hesitation, an Orthodox Christian should know the answer to that question: we place our trust solely in God. Psalm 146 tells us plainly: "Put NOT your trust in princes or in sons of men, for in them there is no salvation." Sadly, however, what we describe as "trusting in God" is often nothing more than EXPECTING and DEMANDING that He fulfill our every wish like some celestial genie! Although our Lord did say "Ask and it shall be given to you," (Matthew 7:7) it's not quite as simple as putting in a call for room service at a hotel!!

God knows our needs and hears all of our prayers. As our Heavenly Father, His answer to our supplications may be "no," or it may be "not now" at various times. Do parents always give their children what they want exactly when they want it? It is precisely at these times when we prove that we really do understand what it means to place our TOTAL trust and confidence in Him. It is not necessary for us to understand the workings of the Lord - only to accept them.

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**CHECK WEBSITE FOR FEAST DAY SERVICES
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**OFFICE HOURS
By Appointment**