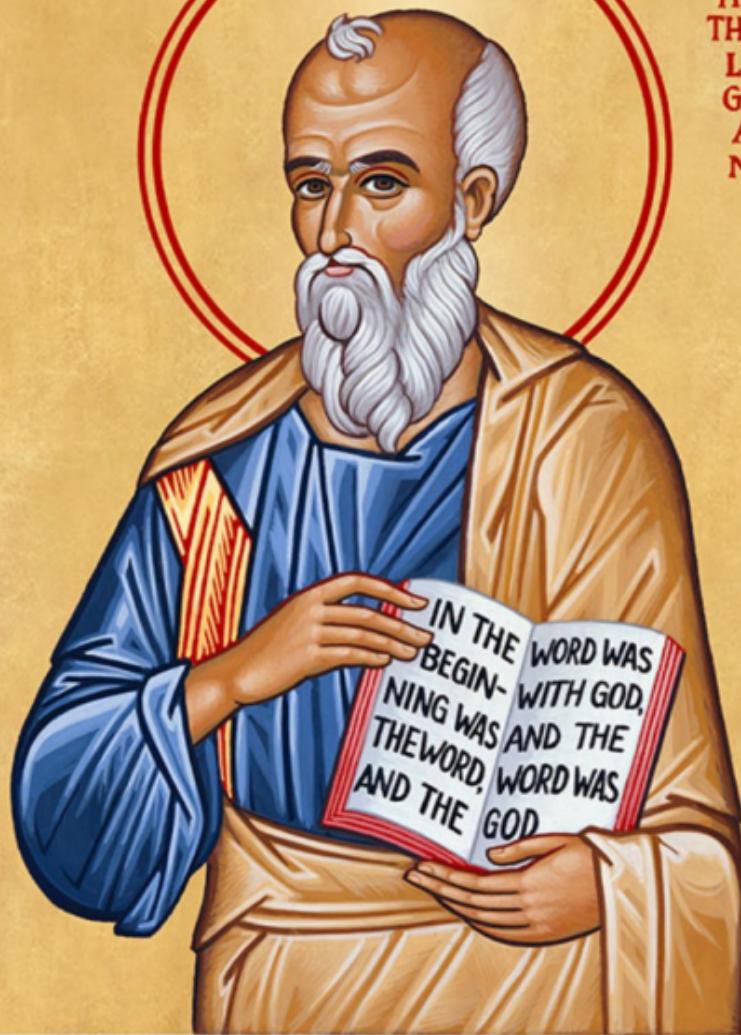


SAINT

JOHN

THE
THEO
LOGIAN



JANUARY 11, 2026



**ST. JOHN THE EVANGELIST
ANTIOCHIAN ORTHODOX CHURCH
1501 8TH AVENUE
BEAVER FALLS, PA. 15010**

(724) 847-1111

WWW.SAINTOHNCHURCH.ORG

**HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK
AND
METROPOLITAN OF ALL NORTH AMERICA
HIS GRACE BISHOP THOMAS, AUXILIARY BISHOP OF THE DIOCESE
OF CHARLESTON, OAKLAND, AND MID-ATLANTIC**

REVEREND FATHER SERAPHIM MOSLENER

**Jesus said, "If anyone loves Me, he will keep My Word; and My Father will love him, and We will come to him and make Our home with him. (John 16:23)
When a new person is baptized or Chrismated we say to that person, "Welcome Home!" The Church is where each person voluntarily belongs as one who believes in and belongs to Christ .**

We take this opportunity to welcome those guests worshipping with us.

Anyone wishing to request prayers for Health and Well-being, or a Trisagion prayer, please contact Fr. Seraphim

The Orthodox Church understands that the sacraments we experience are a fundamental part of the sacred life of a worshipping community that shares in "one body...one faith". (Eph. 4:5). Thus, we can only share Communion with those who are Orthodox and who have prepared themselves by prayer, fasting and Confession. If you are not Orthodox, or are not properly prepared, you are welcome to come forward and receive a blessing and then to take a piece of the blessed bread.

DIVINE LITURGY TABLES ON SUNDAY, JANUARY 11, 2026

TONE 6 / EOTHINON 9

SUNDAY AFTER THE THEOPHANY OF CHRIST

THEODOSIOS THE GREAT, HEAD OF MONASTERIES (CENOBIARCH)

THE FIRST ANTIPHON

When Israel went out of Egypt, and the house of Jacob from among a barbarous people; Judah became His sanctuary; Israel His dominion.

Refrain: *Through the intercessions of the Theotokos, O Savior, save us.*

The sea beheld and fled: Jordan turned back. What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back? (**Refrain**)

Glory... Both now... (**Refrain**)

THE SECOND ANTIPHON

I am filled with love, for the Lord will hear the voice of my supplication. For He hath inclined His ear unto me, and in my days will I call upon Him.

Refrain: *Save us, O Son of God, Who wast baptized by John in the Jordan, who sing to Thee: Alleluia.*

The pangs of death have encompassed me; the perils of hades have found me. Tribulation and sorrow have I found, and I called upon the name of the Lord. (**Refrain**)

Merciful is the Lord, and righteous; and our God hath mercy. (**Refrain**)

Glory... Both now... *O, only begotten Son and Word of God*

THE THIRD ANTIPHON

O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.

*After the verses of the Third Antiphon, chant the Apolytikion of Theophany
After the Little Entrance, sing these hymns in the following order:*

THE EPISTLE

(For St. Theodosios the Cenobiarach)

**Precious in the sight of the Lord is the death of His saint.
What shall we render to the Lord for all that He hath rendered unto us?**

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE GOSPEL

(For the Sunday after Theophany)

The reading from the Holy Gospel according to St. Matthew. (4:12-17)

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulon and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulon and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

"THOUGHT FOR THE DAY

"Repentance is not discovered in a book. It is only found in the heart. So the definition of the word means 'change of heart.' Repentance moves us into opposite direction which takes us to a place we have never been prior to repenting over a certain thing. It moves us closer to Christ than we have ever been."

(anon)

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF THE THEOPHANY OF CHRIST IN TONE ONE

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the form of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.

APOLYTIKION OF ST. THEODOSIOS IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father Theodosios, intercede with Christ God to save our souls.

APOLYTIKION OF ST. JOHN THE EVANGELIST

O beloved Apostle of Christ God, Come quick and save a people with no recourse. He who let you rest your head on his breast, will not reject your pleas on our behalf. Beseech him then, O wise and holy theologian. Dispel from us the dark and ominous clouds of disbelief. Grant us all of his peace and great mercy.

KONTAKION OF THE THEOPHANY OF CHRIST IN TONE FOUR

(***The original melody***)

On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.

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TODAY A TRISAGION FOR PATRICIA TONY WILL BE SERVED.

JANUARY/FEBRUARY SERVICES

JAN. 10TH SATURDAY—GREAT VESPERS 5PM

JAN. 11TH SUNDAY — SUNDAY AFTER THEOPHANY

 MATINS 9AM / DIVINE LITURGY 10AM

 COUNCIL MEETING AT 12 NOON

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JAN. 17TH SATURDAY—COMMUNITY BREAKFAST 8:30AM-10:30AM

 GREAT VESPERS 5PM

JAN. 18TH SUNDAY—MATINS 9AM / DIVINE LITURGY 10AM

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JAN. 24TH SATURDAY—GREAT VESPERS 5PM

JAN. 25TH SUNDAY — SUNDAY OF ZACCHAEUS

 MATINS 9AM / DIVINE LITURGY 10AM

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JAN. 31ST SATURDAY — GREAT VESPERS 5PM

FEB. 1ST SUNDAY OF THE PUBLICAN & PHARISEE

 MATINS 9AM / DIVINE LITURGY 10AM

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FEB. 7TH SATURDAY — GREAT VESPERS 5PM

FEB. 8TH SUNDAY — SUNDAY OF THE PRODIGAL SON

 MATINS 9AM / DIVINE LITURGY 10AM

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PRAYERS ARE OFFERED FOR THE HEALTH AND WELL-BEING OF:

Fr. Steven, Kh. Paraskeva, Carol, Debbie, Trish, Shannon, Justin, Perry Sasic & family, Roddy, Jan, Fr. Andrew, Frank, Charlene, Cindy, Harriet, Joann, Cindy, Ray, Marlene, Julianna, Elias, Carrie, Lori, Oliver, Pauline, Despina, Julius, Jonathan, Kristen, Luca, Sam, Michael, Esteven, Phephile, Kyriel, Holden, Justin, Levon and Kayla.

FOR THOU ARE THE RESSURECTION, THE LIFE, AND THE REPOSE OF THY SERVANTS WHO HAVE FALLEN ASLEEP ESPECIALLY:

Prayers are offered in memory of

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THE SYNAXARION

On **January 11** in the Holy Orthodox Church, we continue to celebrate the Theophany (Epiphany) of our Lord Jesus Christ, and we commemorate our righteous Father Theodosius the Cenobiarach, the instructor of the wilderness.

Verses

*Theodosius was the leader of monks' common life;
And his departure from this life was monks' common loss.
On the eleventh the Cenobiarach left this ruinous life.*

Theodosios the Great lived in Palestine. The founder and organizer of cenobitic (communal) monasticism, as a young man he visited Simeon Stylites, who blessed him and predicted for him great spiritual glory. Once Theodosios founded his monastery, many monks of different nationalities and languages quickly gathered around him. He built churches for each language group, but on a day when they were to receive Communion, all the brethren gathered in the great church. Together with Saint Sabbas, he defended Palestine from the heresy of the Monophysites. God endowed Theodosios with the gifts of wonderworking, to heal the sick, to be present and help from a distance, to tame wild beasts, among other gifts. Theodosios entered peacefully into rest in the Lord in the year 529, at the age of 105.

On this day, we also commemorate the Venerable Theodosios of Philotheou monastery on Athos; and Venerable Agapios of Apamea in Syria. .

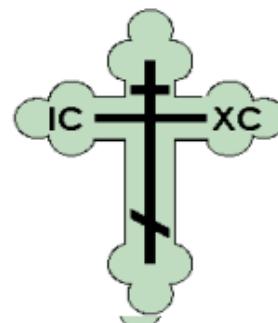
A PRAYER TO ST. JOHN CHRYSOSTOM

O Holy Father John Chrysostom, you served the Church with dignity and piety throughout your life. You fearlessly preached the Gospel of Christ from your Ecumenical Throne in Constantinople, as grace shone forth from your “golden mouth” like beacons of light, enlightening the entire universe. Living in an era of opulence, you shunned the wealth of the world and showed us that true riches can be found in sincerely, humbly and obediently following an ascetic life of prayer, fasting and almsgiving. Truly you ‘practiced what you preached,’ feeding the hungry and caring for the sick with your own financial means as you deprived yourself of physical comforts. O venerable John Chrysostom, you provided us with the liturgical structure of worshiping the One True God by giving us the Divine Liturgy that still bears your name, causing us to realize the necessity of seeking frequent communion with our Creator. Through your own moral example, you taught us the importance of standing firm in our Orthodox Christian beliefs, no matter what trials and tribulations we may face. We implore you to intercede for us before God the Word. May we continue to find wisdom in the words of your teachings and in the messages of your sermons. And may your final words—uttered at a time of great personal persecution as you traveled the road to your exile and ultimate death—be the words that guide and inspire us along each step of our own earthly journey: GLORY TO GOD FOR ALL THINGS!

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CHECK WEBSITE FOR FEAST DAY SERVICES

WWW.SAINTHONCHURCH.ORG



OFFICE HOURS

By Appointment