

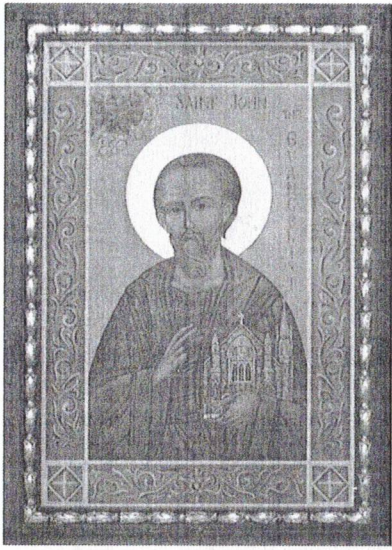
HOLY
APOSTLE
TIMOTHY



Faithful
Disciple
of
St. Paul



January 21, 2024



ST. JOHN THE EVANGELIST
ANTIOCHIAN ORTHODOX CHURCH

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**HIS EMINENCE METROPOLITAN SABA , ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP THOMAS, AUXILIARY BISHOP OF THE DIOCESE OF CHARLESTON,
OAKLAND , AND MID-ATLANTIC**

PASTOR: REVEREND FATHER STEVEN SHAHEEN

REVEREND FATHER SERAPHIM MOSLENER

We take this opportunity to welcome those guests praying with us.

***Anyone wishing to request prayers for Health and Well-being, or a Trisagion prayer,
please contact Fr. Steven***

The Orthodox Church understands that the sacraments we experience are a fundamental part of the sacred life of a worshipping community that shares in "one body...one faith". (Eph. 4:5). Thus, we can only share Communion with those who are Orthodox and who have prepared themselves by prayer, fasting and Confession. If you are not Orthodox, or are not properly prepared, you are welcome to come forward and receive a blessing and then to take a piece of the blessed bread. Please see Father Steven after Divine Liturgy.

DIVINE LITURGY VARIABLES FOR SUNDAY, JANUARY 21, 2024
TONE 8 / EOTHINON 11; TWENTY-NINTH SUNDAY AFTER PENTE-
COST & TWELFTH SUNDAY OF LUKE

VENERABLE MAXIMOS THE CONFESSOR

MARTYR NEOPHYTOS OF NICAEA; VENERABLE ZOSIMAS, BISHOP OF SYRACUSE IN SICILY

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ST. MAXIMOS THE CONFESSOR IN TONE EIGHT

Thou hast shown thyself, O God-inspired Maximos, as a guide to the Orthodox Faith, a teacher of true worship and purity; O star of the universe and companion of the bishops, O wise one. Through thy light thou hast enlightened all, O harp of the spirit. Therefore, intercede with Christ God to save our souls.

APOLYTIKION OF SAINT JOHN

Apostle John, speaker of deity, the beloved of Christ our God, hasten to deliver your people, powerless in speech, for He on Whose bosom you lean accepts you as an intercessor. Beseech Him therefore to disperse the darkness of ignorance, and pray for peace and great mercy to be shown upon us.

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

THE EPISTLE

(For the Twenty-ninth Sunday after Pentecost)

Make your vows to the Lord our God and perform them.

God is known in Judah; his name is great in Israel.

The Reading from the Epistle of St. Paul to the Colossians. (3:4-11)

Brethren, when Christ, Who is our life, appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

THE GOSPEL

(For the Twelfth Sunday of Luke—"Ten Lepers")

The reading from the Holy Gospel according to St. Luke.
(17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

House Blessings

It is that time of year!

**Please see Fr. Steven or Fr. Seraphim to have your home
or business blessed!**

Fr. Steven (724) 448-1723

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Cemetery Visitations

**During January, Father will be making his rounds to all
Of our family members who have passed.**

**Please let him know if you would like him to visit the
Final resting place of your family members.**

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JANUARY HAPPENINGS

Sunday January 21st -> Divine Liturgy 10AM

Saturday January 27th -> Great Vespers 5PM

Sunday January 28th -> Matins 9AM Divine Liturgy 10AM

Prayers are offered for the health and well-being of:

Debbie, Jim (Health), Jeffery, Ann, Aiden, Shannon, William (Cancer), Donald, Harriett (Health), Jan (Health) Fr. Andrew (Health) Fr. Steven and Kh. Shiela.

For Thou are the Resurrection, the Life, and the Repose of Thy servants who have fallen asleep especially:

Prayers are offered in memory of Patriarch Ignatius IV, Metropolitan Philip, Bishop Antoun, Archbishop Peter, Archbishop Michael, Igumen George, Archpriest Peter, Archpriest Theodore, Dn. Larry, Sh. Peggy, Priest Basil, Priest Solobadon, and Archpriest John, Mary, Infant Clyde Eddy, Child Mica, Mother Nektaria,, Janis, ND AP Moses, ND Pat, Eleanor and Dn Innocent.

These will be updated monthly.

See Fr. Steven to add names

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THOUGHT FOR THE DAY

All who have lived according to God still live unto God, though they have departed this life. For this reason, God is called the God of Abraham, Isaac, and Jacob, since he is the God, not of the dead, but of the living.

Gregory the Theologian

Oration XXI Cemetery Visitations

“TIMOTHY, MY SON . . .”

In the New Testament, two of the Apostle Paul's letters are directed to Timothy, who he refers to as being a “. . . true son in the faith.” (1 Tim. 1:2) Who was Timothy? Timothy was one of the 70 apostles appointed by our Lord to take His message to the world. He was born in Lystra - - son of a Greek father and a Jewish mother. His grandmother was a Christian, and it is said that she influenced him and nurtured his desire to be a follower of Christ.

It was in Lystra that Timothy met St. Paul. Impressed by the young man's deep devotion and heartfelt desire to serve the Church, Paul asked Timothy to accompany him on his missionary journeys. Their travels took them to Achaia, Macedonia, Italy and Spain. Timothy's eloquence, along with his gentle temperament, enabled

him to be a great asset in winning souls for Christ. Eventually, Timothy followed his own missionary trail to Corinth, Philippi and Thessalonica, keeping in constant touch with his mentor through the scriptural letters that now bear his name.

The Apostle Timothy finally settled in Ephesus, where he became a bishop of that thriving community. Despite his noble efforts, Timothy was met with great opposition there from the followers of the pagan god Artemis. One evening while attempting to disperse an unruly crowd of pagan worshippers, who had gathered outside his home, Timothy suffered martyrdom at their hands. His relics were later taken to the Church of the Holy Apostles in Constantinople, where they were buried alongside the graves of the Evangelist Luke and the Apostle Andrew.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

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OFFICE HOURS
By Appointment Only